

**From:** [Chace Pedersen](#)  
**To:** [PublicHealth Inspectors](#); [Kelee Hodges](#); [Candie Leader](#); [Haley Mercer](#); [Christy Garcia](#); [Toni Berkshire](#); [Jeremy Larson](#); [Steph Miffin](#)  
**Cc:** [Kelly Bacon \(CD\)](#); [Jeremiah Cromie](#); [Dan Carlson](#)  
**Subject:** BL-23-00002 R & R Heights - Notice of Application  
**Date:** Wednesday, January 18, 2023 11:36:00 AM

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Good morning,

Please review the following Boundary Line Adjustment application (BL-23-00002 R & R Heights). Any comments need to be submitted **by 5pm on February 3, 2023**. Please let me know if you have any questions.

**Internal Link:** [BL-23-00002 R & R Heights](#)

Thanks!

**Chace Pedersen**

Planner I

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